

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 4

In the Matter of:

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NOTICE OF TRANSCRIPT

Gene Wilson

I hereby certify that the original of the transcript and exhibits for the hearing held in the above-captioned matter on September 25 – 27, 2007 in Ashland, KY has been filed with the undersigned. In accordance with 40 CFR Section 22.25, the parties are hereby notified that the transcript is available.

Date: October 29, 2007



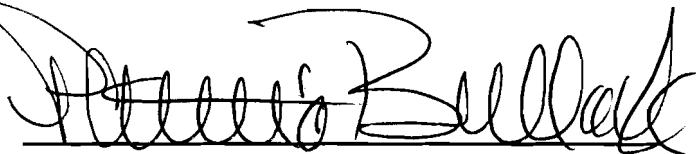
Patricia A. Bullock  
Regional Hearing Clerk  
U. S. Environmental Protection  
Agency, Region IV  
61 Forsyth Street  
Atlanta, Georgia 30303  
(404) 562-9511

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CERTIFICATE OF SERVICE

A copy of the transcript and exhibits have been served this day set forth below on: Zylpha Pryor, Esquire, U. S. Environmental Protection Agency, Region IV, 61 Forsyth Street, Atlanta, Georgia 30303 (service by hand-delivery), and Presiding Officer Susan Schub, U.S. Environmental Protection Agency, Region IV, 61 Forsyth Street, Atlanta, Georgia 30303 (service by hand-delivery). A copy of this Notice has been forwarded to the following parties via first class mail:

Date: October 29, 2007



Patricia A. Bullock  
Regional Hearing Clerk  
U. S. Environmental Protection  
Agency, Region IV  
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Atlanta, Georgia 30303  
(404) 56209511

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